County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFE | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Glenn E. Harper etux | WD | 6-23-69 | 7-17-69 | — |
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| | | William Ray Dowell | WD | 12-23-70 | 12-28-70 | |
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| | L. Chester Fields 4-17-70 etux | | | | | |
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